

# 40 Day Lent Reading Plan

## The Gospel of John

- ✝ 3/2 John 1:1-28
- 3/3 John 1:29-51
- 3/4 John 2:1-12
- 3/5 John 2:13-25

### 3/6 John 1:1-18

- 3/7 John 3:1-21
- 3/8 John 3:22-36
- 3/9 John 4:1-26
- 3/10 John 4:27-54
- 3/11 John 5:1-29
- 3/12 John 5:30-47

### 3/13 John 2:1-11

- 3/14 John 6:1-35
- 3/15 John 6:36-71
- 3/16 John 7: 1-31
- 3/17 John 7:32-52
- 3/18 John 8:1-30
- 3/19 John 8:31-59

### 3/20 John 8:1-11

- 3/21 John 9:1-41
- 3/22 John 10:1-21
- 3/23 John 10:22-42
- 3/24 John 11:1-27
- 3/25 John 11:28-57
- 3/26 John 12:1-26

### 3/27 John 9:1-41

- 3/28 John 12:27-50
- 3/29 John 13:1-20
- 3/30 John 13:21-38
- 3/31 John 14:1-14
- 4/1 John 14:15-31
- 4/2 John 15:1-17

### 4/3 John 13:1-15

- 4/4 John 15:18-27
- 4/5 John 16:1-33
- 4/6 John 17:1-13
- 4/7 John 17:14-26
- 4/8 John 18:1-18
- 4/9 John 18:19-40

### ✝ 4/10 John 19:25-27

- 4/11 John 19:1-30
- 4/12 John 19:31-42
- 4/13 John 20:1-18
- ✝ 4/14 John 20:19-31
- ✝ 4/15 John 21:1-14
- 4/16 John 21:15-25

### 🕊 4/17 HE IS RISEN!



## 40 Days through JOHN

This is a guided reading through the Gospel of John, our Lenten Gospel. The 40 days of Lent do not include Sundays, so you can start on Ash Wednesday, take a day a week off, and you'll finish during Holy Week. The readings are short... just a couple of minutes! If you're able, we encourage you to try reading it once in the morning and once before bed. Ponder what God is saying in those verses. If you like to journal, jot down a thought you had after reading it or after living with it during the day. Try reading and then just being still and quiet for a few minutes.

We will be preaching on the following texts, which are closely aligned with when you'll get to them in your reading:

- 3/6 John 1:1-18**
- 3/13 John 2:1-11**
- 3/20 John 8:1-11**
- 4/3 John 19:25-27**

John was the last of the 4 Gospels written (in the early 90's), so whereas Matthew, Mark and Luke tell the story of Jesus' life, John's words have a lifetime of reflection behind them. Jesus has been gone for a half century when John writes this, so his words reflect the experience of the early church community of Jesus, versus simply an historical account. 92% of John is not in the other Gospels.

John has no birth story, no parables, no Last Supper. Instead he includes a wedding at Cana, a woman at the well, the washing of the disciples feet on Maundy Thursday...things that show us who Jesus is. All the "I AM..." (the way, the bread of life, the vine, the light, etc.) statements come out of John.

This Gospel is like an onion, where you peel back the layers and see more and more of who Jesus is and what he came to bring. John did not include an insignificant details, so watch for that! I love John, and invite you to join us as we explore together this Gospel's unique picture of Jesus during our Lenten season!

+Pastor Tania